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23 **UNITED STATES DISTRICT COURT**

24 **NORTHERN DISTRICT OF CALIFORNIA**

25 **SAN FRANCISCO DIVISION**

26 IN RE NATIONAL SECURITY AGENCY ) **No. M:06-CV-01791-VRW**  
27 TELECOMMUNICATIONS RECORDS ) **SUBMISSION OF PROPOSED ORDER**  
LITIGATION )  
This Document Relates To: ) Courtroom: 6, 17<sup>th</sup> Floor  
Hepting, et al. v. AT&T Corp., et al., ) Judge: Hon. Vaughn R. Walker  
No. C 06-0672-VRW )  
)

28 The United States, through its undersigned counsel, hereby submits the attached  
29 proposed Order listing the materials submitted to the Court *ex parte, in camera*, in the *Hepting*  
30 action and providing for their continued availability to the Court in the *Hepting* action and to  
31 judges for the Court of Appeals assigned to an appeal in the *Hepting* action. This proposed  
32 Order has been agreed upon as to form by counsel for the Plaintiffs and the Defendants in the  
33

34 **Case No. M:06-CV-0791-VRW [re: *Hepting* (C 06-0672-VRW)]**  
35 **Proposed Order of United States re: *Ex Parte, In Camera* Filings**

*Hepting action. See Declaration of Anthony J. Coppolino (attached to proposed Order)*

Respectfully Submitted,

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**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

IN RE NATIONAL SECURITY AGENCY ) **No. M:06-CV-01791-VRW**  
TELECOMMUNICATIONS RECORDS )  
LITIGATION ) **[PROPOSED] ORDER**  
  
This Document Relates To: ) Courtroom: 6, 17<sup>th</sup> Floor  
 ) Judge: Hon. Vaughn R. Walker  
  
*Hepting, et al. v. AT&T Corp., et al.,* )  
No. C 06 0672 VRW )

The United States has lodged with the Court in the *Hepting* action (C 06-672 N.D. Cal.)

(VRW) the following classified materials for the Court's *in camera, ex parte* consideration:

Lodged on May 13, 2006:

(1) *In Camera, Ex Parte* Memorandum of the United States in Support of the Military and State Secrets Privilege and Motion to Dismiss or, in the Alternative, for Summary Judgment.

**(2) *In Camera, Ex Parte* Declaration of John D. Negroponte, Director of National Intelligence.**

**Case No. M:06-CV-0791-VRW [re: *Hepting* (C 06-0672-VRW)]**  
**Proposed Order of United States re: *Ex Parte, In Camera* Filings**

1 (3) *In Camera, Ex Parte* Declaration of Lieutenant General Keith B. Alexander, Director,  
2 National Security Agency.

3 *See* United States' Notice of Lodging *Ex Parte, In Camera* Material (Docket No. 125) (5/13/06)

4 Lodged on June 16, 2006:

5 (1) *In Camera, Ex Parte* Reply in Support of the United States' Assertion of the Military and  
6 State Secrets Privilege and Motion to Dismiss or, in the Alternative, for Summary Judgment.

7 (2) *In Camera, Ex Parte* Supplemental Declaration of John D. Negroponte, Director of National  
8 Intelligence.

9 (3) *In Camera, Ex Parte* Supplemental Declaration of William B. Black, Acting Director,  
10 National Security Agency.

11 *See* United States' Notice of Lodging *Ex Parte, In Camera* Material (Docket No. 246) (6/16/06).

12 Lodged on July 31, 2006:

13 *In Camera, Ex Parte* Response to the Court's Order that the parties provide their "views  
14 regarding the means by which the court should review any future classified submission."

15 *See* United States' Notice of Lodging *Ex Parte, In Camera* Material (Docket No. 316) (7/31/06).

16 \* \* \*

17 It is hereby ORDERED that the foregoing documents are part of the record in the  
18 *Hepting* action and, during the pendency of that action, shall be preserved in the custody of the  
19 United States and stored in a secure location in Washington, D.C. by the Litigation Security  
20 Section of the Department of Justice; and it is

21 FURTHER ORDERED THAT, during the pendency of the *Hepting* action, the foregoing  
22 documents will be made available to this Court as necessary for any future consideration or use  
23 in *Hepting*, and will also be made available to the judges of the United States Court of Appeals  
24 for the Ninth Circuit assigned to an appeal in the *Hepting* action as necessary for their appellate  
25 review.

26 **SO ORDERED:**

27 Dated: \_\_\_\_\_

28 \_\_\_\_\_  
29 HON. VAUGHN R. WALKER  
30 United States District Chief Judge

